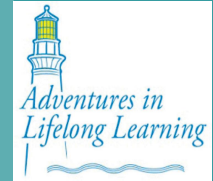


# ALL Points Bulletin

## October 2024



### NOTE FROM THE ALL OFFICE:

**Parking:** The 2024-25 passes will be available for purchase in August, watch for your email for the flyer. [Parking Permits](#) (<- click here for the flyer) must be displayed in your vehicle when parked in any UWP lot. Please purchase passes from the ALL office. Day parking passes are available for \$6. The 2023-24 passes are available for purchase now.

If you have any questions please call 262-595-2793 or email me at [lifelonglearning@uwp.edu](mailto:lifelonglearning@uwp.edu).

You can also access all events on our website: <https://www.uwp.edu/connect/friends/all.cfm>, then choose Classes, Daytrips to register online.

### COMMITTEE REPORTS

#### CLASS COMMITTEE

Merrilee Unrath: [mleeu@wi.rr.com](mailto:mleeu@wi.rr.com) or Mary Ann Cassani: [maryann.cassani@att.net](mailto:maryann.cassani@att.net)

In the third quarter of the year we "traveled" to Nepal, learned about the prison Shakespeare project, and how to work to take care of our brains to help delay the onset of brain blips. Also on the agenda was a class with Laura Rexroth explaining what exactly those conductors are doing up there waving around in front of the musicians. There also was a class on some of the Packers history presented by the same group that did our Braves class.

Coming up to finish out the year we have Lisa Kornetsky, the director of the Racine Theater Guild play based on the novel [Little Women](#), to tell us about directing a new version of the much read novel. On October 30th, to get us in the mood for Halloween, we are having a class about [classic horror films](#). Laura Rexroth will be doing a class on one of the upcoming Milwaukee Symphony Prelude concerts and to round out the end of the fourth quarter we have scheduled a class with Doctor Rivero Covelo,

### MESSAGE FROM THE ALL PRESIDENT:

Our long time office assistant Vanessa Moravec will be leaving ALL, with her last day being Nov. 13. I hope you will join me in thanking her for her dedication to ALL as well as her patience and cheerfulness in helping us in so many ways. We wish her well in her next endeavor.

The board is working closely with the Department of Professional and Continuing Education to transition to a new way of handling the many office tasks it takes to keep ALL running smoothly. Continuing Ed staff and student workers will take over handling office assistant duties. Please be patient - transitions inevitably come with bumps, but we will work hard to make the transition smooth.

This is the last issue of the APB, at least for now. Information in the APB is always available online on the ALL website, [uwp.edu/all](http://uwp.edu/all), including links to register for events, lists of upcoming events so you can reserve time on your calendar for any that look interesting, contact information, and so on. Please check it regularly for updates.

If you have questions or need assistance in the future, please call the Department of Professional and Continuing Education at 262-595-3340 or email [LifelongLearning@uwp.edu](mailto:LifelongLearning@uwp.edu) and UWP staff will be glad to help.

Shelly Underhill, President  
Adventures in Lifelong Learning

### FOCUS GROUP INFO

#### ALL-A-BLOOM

Dawn Feldman-Brown,  
Coordinator  
[pdfbrown@yahoo.com](mailto:pdfbrown@yahoo.com), 262-



neuroscientist on the staff at UW Parkside. He will discuss his findings researching what motivates behaviors.

While the majority of our classes are provided by in-person presenters we still seek out subjects of interest that may best be done in an on-line format due to the location of some of the highly qualified presenters that are not available to us in-person.

**PLEASE NOTE:** The university parking shuttles are no longer running, and there is no plan at this time to resume offering that service to students or guests on campus.

Due to the parking situation on campus and a lack of a shuttle option, it is our plan to offer most classes in rooms at Tallent Hall where there is ample parking near the entrance. During times the campus is not in full session we may occasionally use rooms in the main buildings.

The rooms at Tallent Hall are smaller in size so there will be a 40 person capacity limit for in-person attendance. Virtual enrollment is unlimited.

At the time you are registering for a hybrid option class you will be given a choice for in-person or virtual. Once in-person room capacities are reached all enrollment after will be automatically virtual. There will be **no in-person walk-ins allowed**.

In-person attendees will be asked to silence any phones and also asked to refrain from talking to each other once Vanessa has turned on the microphone in the classroom. Any noises and conversations in the classroom are picked up by the microphones in the ceiling of the rooms and then become annoying background noise for those listening in virtually and the conversations are broadcast to those on line.

**Parking permits** must be displayed in your vehicle when parked in any UWP lot. Please purchase those passes from the ALL office if you have not yet done so. Day parking passes are available for \$6 from Vanessa or the UWP police department.

We want to thank all of you who have supported our classes by virtual and in-person attendance. Our class fees help support our organization. And a big thank you to Vanessa who has worked diligently to make the on-line experience work well for us.

If you have questions with regard to the above class guidelines please contact Merrilee Unrath at (262) 694-7424 or Mary Ann Cassani at (815) 409-1807.

694-1748 and

Pam Piatek, Coordinator, [piatekpam@gmail.com](mailto:piatekpam@gmail.com)

### Tentative dates are:

**10/17/24-** Visit to **Apple Holler, 5006 S Sylvania Ave, Sturtevant, WI 53177**, for tour and lunch to finish off the year. *Separate events and lunch are not included.*

**To be put on the email list for ALL-A-BLOOM events please email Dawn Feldman-Brown at the email above.**

### **ALL Books All the Time**

Nancy Barda:  
[barดา3989@gmail.com](mailto:barดา3989@gmail.com)



Our group normally meets via Zoom the fourth Wednesday of every month at 1 pm. The book selections are determined by the group and alternate between fiction and nonfiction.

### **The next meetings are going to be:**

- 10/23/24, 11/27/24

### **Everyone is welcome to join us.**

Contact Nancy at the information listed above to join the mailing list and receive the list of books.

### **BRIDGE**

Patricia Gross:



[patriciagross368@yahoo.com](mailto:patriciagross368@yahoo.com)

### **Social Bridge:**

The bridge group meets at UW-Parkside, Tallent Hall break room on **Thursdays at 1:30 pm**.

### **Duplicate Bridge:**

The duplicate group meets on the second and fourth Wednesday from 1 – 3:30 in the Tallent Hall break room.

You are all invited to participate independent of your skill level.

**Everyone is welcome to join.** Contact Patti at the email above for more information.

### **CURRENT AFFAIRS**

Linda Jacobson:

As always, the committee welcomes anyone that would like to join our committee. Contact co-chairs Marylee Unrath [mleeu@wi.rr.com](mailto:mleeu@wi.rr.com) or Mary Ann Cassani, [maryann.cassani@att.net](mailto:maryann.cassani@att.net).

Send us suggestions through our webpage, go to the [ALL website](#) and scroll down to Suggest a topic or use this form ([Suggest A Topic](#)). Choose the specific category so your request will be sent to the correct group.

## DAYTRIP COMMITTEE

Co-Chairs: Fran Kavenik: [kavenik@uwp.edu](mailto:kavenik@uwp.edu) or Carole Scotese: [mescotese@aol.com](mailto:mescotese@aol.com)

### New Refund Policy for Day Trips

If you opt out of an ALL Day Trip, a refund will be given only if the refund request is made prior to the deadline for signing up for the event. You will be refunded the trip cost minus 11% UWP financial service fee and a \$5 office support fee. Alternatively, your ticket is transferable to someone else, and it's up to you to work out payment details. You must let Vanessa know who is taking your place before the trip's date.

If you choose to be refunded, it will be issued via original payment method or check at the discretion of ALL. Checks can take up to two weeks.

### Completed Trips:

**July 9, 2024:** Historical .5-mile walking tour of Old Northside Kenosha with 2 docents from the Kenosha History Center had 18 members attend. The buffet lunch at Kaisers Pizzeria & Pub was a nice finish to the informative morning. Laurel and Jerry led.

**Aug 14, 2024:** 11 ALL members learned about the history of Kenosha's Women's Club with refreshments! We did a behind the scenes tour of Simmons Neighborhood Library and the Japanese lunch at the Sooshibay Restaurant was delicious. Nancy led.

**MSO – 2024-25.** Prelude Series, 7 Friday performances, by the Milwaukee Symphony Orchestra. 11:15 am – 1:30 pm, starting Oct. 11, 2024, and ending on June 6, 2025. Self-drive to newly renovated Bradley Symphony Center. We have 14 signed up. Nancy to lead.

**Sept 11, 2024:** The docent-led downtown historical walking tour paired with time at the Racine Heritage Museum had 13 members attend this informative day trip. The lunch at the Reef Point Brew House was delicious and

[dajacobson@hotmail.com](mailto:dajacobson@hotmail.com)



Considering the continuing crush of local, state, national and worldwide events and political activities facing us during the rest of 2024, the Current Affairs Focus Group has plenty of food for thought to continue our monthly meetings. Our new meeting place will be 201 Talent Hall and there is an elevator at the back of the building. There is also Handicapped Parking available near that entry. **We will meet every third Monday of the month, between noon and 1:30PM. Our next 3 meetings are scheduled for 10/21, 11/18, and 12/16.**

As always, everyone is welcome to attend, listen and take part in a respectful conversation about the important topics of the day. Our goal will be to open our minds to differing perspectives and to educate ourselves by sharing our knowledge. Come prepared with a list of current discussion topics for the group to consider. You can also contact me in advance if you like to include a specific topic.

LOOKING FORWARD TO MANY LIVELY DISCUSSIONS!!!!

Linda Jacobson, Moderator  
[dajacobson@hotmail.com](mailto:dajacobson@hotmail.com)  
713-805-3519



## The CLIMATE GROUP

Nancy Barda and Colin Carter, Coordinators  
[Barda3989@gmail.com](mailto:Barda3989@gmail.com),

[colincarter188@gmail.com](mailto:colincarter188@gmail.com)

This is a new focus group. **We meet the fourth Tuesday of each month at 10am in the Orchard Room in Tallent Hall.**

In this group we will be talking about all aspects of the current climate crisis. We will also be collecting and sharing data about organizations that ALL members currently support, both globally and locally. Most importantly, we will be discussing what action we can take, both individually and as a group.

New members are welcome.

For more information or to join contact Nancy or Colin at the information listed above.

supplied a gorgeous view of Lake Michigan.  
Doreen led.

**Sept 25, 2024:** Twenty members took advantage of this day trip to Racine's Wind Lake area. We visited the Norway Lutheran Church and the Colonel Heg Memorial Park. We learned about this Civil War hero and about the **Norwegian American experience**. The Waterfront on Brown's Lake provided a lovely view and enjoyable lunch. Connie and Tricia led.

### Planned Trips:

**Oct 11, 2024:** Friday: Self-drive **MSO Prelude Series #1** Gemma New Conducts Sibelius. Concert from 11:15 – 1:30 pm. Nancy to lead.

**Oct 16, 2024:** Wednesday: [Self-drive to Racine for a tour of DeltaHawk](#), a small business that designed a unique diesel engine for small aircraft (lecture 8-16-24). Afterwards we go next door to the **EAA Chapter 38 Museum** (Racine Airport) for a guided tour of Racine's aviation history. Lunch at Infusino's in Racine. From 9 am to 1:30 pm. Sign-up deadline Oct 1. Debbie to lead.

**Oct 22, 2024:** Tuesday: [Coach Bus trip to Greendale, WI for the Historic & Folk Art Chimney Tour](#) with two docents on board. Lunch at Panther Pub & Eatery and then time on your own to explore the quaint downtown area. From 9 to 4 pm. Sign-up deadline Oct 11. Peggy to lead.

**Nov 15, 2024:** Friday: Self-drive **MSO Prelude Series #2** Reinhardt Conducts Beethoven. Concert from 11:15 – 1:30 pm. Nancy to lead.

**Dec 10, 2024:** Tuesday: Coach Bus trip to Barrington, IL for **Sanfilippo** – a Christmas lunch, Wurlitzer concert and tour the grounds on your own. From 11:30 am to 6:30 pm. Flyer out in Nov emails. Frances to lead.

**Jan 2025:** No day trips scheduled for this month.

**Feb 16, 2025:** Sunday: Coach Bus trip to Milwaukee's Bradley Symphony Center for the matinee performance of the **soundtrack to Casablanca** while the movie plays on a giant screen behind the orchestra. Early dinner in MKE. Nancy to lead. Flyer out in Jan 2025.

**Send us suggestions through our webpage**, go to the [ALL website](#) and scroll down to Suggest a topic or use this form ([Suggest A Topic](#)). Choose the specific category so your request will be sent to the correct group.

## GREAT BOOKS

*Doris Nice, Coordinator*



[dorisnice101@gmail.com](mailto:dorisnice101@gmail.com), 262-694-2650

We welcome those interested to join us on the **fourth Monday of each month from 930-11 am**. We will continue meeting on Zoom.

The Great Books focus group is reading from "The Civically Engaged Reader" published by the Great Books Foundation. The book contains essays, plays, poetry, etc. We discuss one selection each month.

New members are welcome. We always have thoughtful discussions using the text to deepen our understanding of the ideas presented.

For more information or to join contact Doris Nice at the information listed above.



## GREAT DECISIONS

*Shelly Underhill and Ed Bowden, Coordinators*

[shelly.b.underhill@gmail.com](mailto:shelly.b.underhill@gmail.com)

414-303-4264

The Great Decisions program is a discussion program designed to encourage study and discussion about important global foreign policy challenges faced by the U.S. It is sponsored by the Foreign Policy Association, a non-profit organization founded in 1918 and dedicated to inspiring Americans to learn more about the United States' relationship with the world. Through balanced, nonpartisan programs and publications, the FPA encourages citizens to participate in the US foreign policy process.

Published annually by the FPA, the Great Decisions briefing book serves as the focal text for discussions on 8 topics and, along with a video lecture on each topic, provides background information, expert analysis, and suggested questions for each foreign policy issue. Members buy their own 2024 briefing book directly from the Foreign Policy Association

## LECTURE SERIES

Meredith Clubb:

[docswife28@hotmail.com](mailto:docswife28@hotmail.com)

Lectures are held in Talent Hall L182 at 2 pm (See dates below). Lectures continue to be streamed live and recorded for members unable to attend in person.

### Upcoming Fall 2024 topics will include:

- October 4, 2024: How to Avoid Being Scammed or Hacked by John Wenberg, Detective Chad Buchanan, Detective Ryan Pfeffer
- October 18, 2024: Braver Angels, "How to Unite Red & Blue to Depolarize America", Cameron Swallow, Carthage College
- November 1, 2024: The Great Storm 1913, Ron Lutrell, Maritime Historian
- November 15, 2024: The Do's and Don'ts of Curbside Recycling by Jordan Hiller, Recycling & Solid Waste Program Coordinator for Outagamie County

Each lecture will be announced the Thursday before with the link for easy viewing access. The links will also be available on our online calendar: [ALL calendar](#)

The committee would like to thank Judy Roehrich and Doris Nice who are retiring from the Lecture Committee. They have both provided some of our most interesting lectures. Doris has served on the committee for over 30 years.

**Thank you both!!!**

Recordings of past Lectures can be accessed online at: [https://www.uwp.edu/connect/friends/all\\_lectures.cfm](https://www.uwp.edu/connect/friends/all_lectures.cfm), scroll to the bottom and choose the date you want to view.

Any ideas for speakers or topics of interest can be sent through our website: go to the [ALL website](#) and scroll down to Suggest a topic or use this form ([Suggest A Topic](#)). Choose the specific category so your request will be sent to the correct group.

The Lecture Committee is always looking for new members to help select lecture topics and then arrange for a speaker. It does take some time to set up a topic and arrange for a speaker, especially since lecturers do not receive an honorarium, it takes them time to develop their lecture, and give up part of a Friday afternoon to present it. If you are interested, or would like more information, text Meredith Clubb at [docswife28@hotmail.com](mailto:docswife28@hotmail.com).

(fpa.org). Participants are asked to volunteer to lead the discussion on one of the topics.

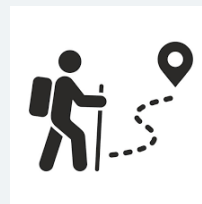
Our meetings are held in Tallent Hall, Room 182 on the 1st Wednesday of each month from 1-3 pm, with summers off.

Remaining topics for 2024 are:

NATO's Future - Oct. 2  
Understanding Indonesia - Nov. 6  
High Seas Treaty - Dec. 4

Please contact me if you are interested in joining our group.

Shelly Underhill, Coordinator  
[shelly.b.underhill@gmail.com](mailto:shelly.b.underhill@gmail.com)



## HIKING GROUP

Wendi Schneider, Coordinator  
[wendiannette@yahoo.com](mailto:wendiannette@yahoo.com)

The ALL Hiking Group invites you to join the fun of discovering the many scenic trails in Racine and Kenosha counties (plus some beautiful spots in Milwaukee and Northern Illinois).

We meet every Thursday morning from April through October at 9:30 am- about 11:30 am (barring severe storm warnings). Walks are generally 2+ miles in distance (although many offer options for shorter or longer routes).

Trail surfaces are moderate – mowed or groomed walkways, hard packed earth, gravel, asphalt, etc. There may be some change in elevation and walking surface on various trails, but we try to let you know what to expect for each hike.

### Some places we went in 2024:

- Petrifying Springs Park
- Poerio Park
- Lake Andrea (3 different hikes)
- Wehr Nature Trail (Whitnall Park)
- Hawthorn Hollow
- Pike River North Trail
- Van Patten Woods Sterling Lake
- Chiwaukee Prairie
- Seno Conservancy Woodland Trail
- Kenosha & Racine Lakeshore hikes
- River Bend Nature Center
- Grant Park Seven Bridges Trail
- Lake Geneva Lakeshore segment

To be added to the email list for group reminders/information please email Wendi at [wendiannette@yahoo.com](mailto:wendiannette@yahoo.com).

If you are having any issues accessing these lectures please contact Vanessa in the office at 595-2793.

## SOCIAL COMMITTEE

Joyce Gyurina: [joygy31@wi.rr.com](mailto:joygy31@wi.rr.com)

It was a beautiful day for ALL's Annual Picnic!! Pritchard Park in Racine, was where 74 ALL members and guests enjoyed great picnic food, cool drinks, delicious desserts and fun social time together. Nat C. planned the brain puzzler and then some members went on a hike. Four lucky people even won door prizes!

Thanks to Tricia Frost who helped with planning & serving, Pam Drummond who arranged all the drinks, Nat. C., Sharon A., Debbie W., Tricia F. for serving food. Thanks to Kathy G. for helping serve desserts. A huge thanks to Vanessa for all her work, it's much appreciated. Thank you to Patti G., Marion S., Vera S. for help with Registration. So grateful for the members who brought delicious desserts!!

A good time was had by all! The only complaint? The uninvited BEES' 'n

**SAVE the DATE: Monday, December 2nd**  
**ALL's Holiday GALA.**

Joyce Gyurina, Social Committee Chairperson



**WELCOME to our NEW members!**

### July:

Doles, Patty  
Dubaniewicz, Joe  
Dubaniewicz, Teresa  
Mikolas, Kevin  
Mikolas, Sandra  
Strane, Margaret  
Zupancic, Larry  
Zupancic, Susan

### August:

Burford, Dawn  
Christensen, Pete  
Christensen, Rose

Wendi Schneider

## **Non Fiction BOOK CLUB**

Clarice Rohling:

[drohling1@outlook.com](mailto:drohling1@outlook.com)



We meet the second Tuesday of each month from 1:30 to 2:30 PM. Our small but vibrant Non-fiction Book Club zooms, (*meets by Zoom only*).

### **Upcoming meetings/books:**

- 10/8/24- The Age of Grievance by Frank Bruni
- 11/12/24- Small Acts of Courage by Ali Velshi
- 12/10/24- Tyson: Just as I am by Michelle Burford

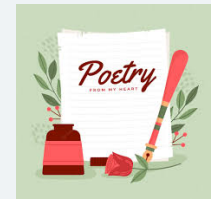
**New faces are always welcome to join us.**

Contact Clarice at [drohling1@outlook.com](mailto:drohling1@outlook.com) or 262-653-0203 to join the mailing list and receive the link for the meetings.

## **POETRY**

Ron Story, Coordinator

[ronstory45@gmail.com](mailto:ronstory45@gmail.com)



We meet the second Monday of each month, 10- 11:30 am online via Zoom.

The Poetry Focus Group will begin a new book in July. The members of the group voted to select Ledger by Jane Hirshfield to read and discuss during our meetings. It should be noted that this group does not attempt to write poetry — only to read and discuss specific examples by contemporary American poets.

New members are certainly welcome. They should contact Ron at: [ronstory45@gmail.com](mailto:ronstory45@gmail.com) for further information.

## **PUBLICITY**

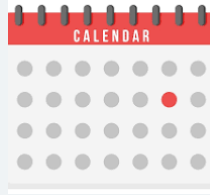
Judy Reynolds, Coordinator

[reynjud@icloud.com](mailto:reynjud@icloud.com)

Our committee is always looking for creative ways to advertise. If you have any ideas or connections to any groups you belong to that might be interested in ALL please let us know.

If you are or anyone you know is interested in joining the committee please email Judy Reynolds at [reynjud@icloud.com](mailto:reynjud@icloud.com).

**September:**  
Drenoske, Cathy  
McDevitt, Marcie  
White, Christine



## ALL Calendar

[Click here to view the calendars for October, November, December 2024.](#)

The calendar is updated as information comes in.

ALL members know how much this organization has touched our lives by providing intellectual growth and social connection. Through several decades, dedicated ALL volunteers have continued to provide a wide array of enriching activities that gently consider our physical challenges as our minds and hearts remain open to new experiences.

Part of our stage of life is estate planning. Of course, provisions for loved ones should be our first priority, but if you are able, please, also, consider a bequest to ALL to enable it to serve seniors for years to come.

To make a donation please click:  
<https://www.uwp.edu/giving/all-giving.cfm>

If you have any questions on this matter please contact the ALL office at 262-595-2793.

## IN LOVING MEMORY OF



**Thelma Dunnum**

[Please click to view obituary information.](#)

Please forward any information to be listed to the ALL office: [LifelongLearning@uwp.edu](mailto:LifelongLearning@uwp.edu)

**CLICK HERE – Visit THE ADVENTURES IN LIFELONG LEARNING website**

**Vanessa Moravec– Adventures In Lifelong Learning (ALL)**

[greco@uwp.edu](mailto:greco@uwp.edu) | 262-595-2793



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