

# Adventures in Lifelong Learning

A Community Partnership with University of Wisconsin-Parkside 900 Wood Road, PO Box 2000, Kenosha WI 53141-2000

## The ALL Points Bulletin

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# President's CORNER Dan Neururer

The fall activities are in full swing. There have been several lectures, classes, a trip to Door County and more of the same to come. I hope that everyone has had or will have a chance to take advantage of these opportunities.

We also have the upcoming Holiday Gala in early December which I hope many of you can attend. We seem to be in good shape financially as a group and membership is starting to pick up again. So, we are moving in the right direction. We still need volunteers to help with many activities and committees, so if someone asks you to participate, please consider saying yes. This is your organization, so we are all responsible for making it as good as it can be. Hope to see you at an event in the near future.

# COMMITTEE REPORTS

#### VOLUNTEER COMMITTEE

Kathy Geniesse: 262.654.5625 mothahumpy@aol.com



As Chairman of the Volunteer Committee I want everyone to know how grateful I am to those who so consistently and willingly give of their time. As I mentioned last month a few of the ongoing needs are assembling the monthly packets for distribution/mailing and providing entry assistance and warm welcomes as greeters to ALL members and the general public who attend the bimonthly lectures offered at the Student Center.

I am expecting a request for volunteers from UW-Parkside to usher at the upcoming commencement ceremonies on December 14th. More information will follow as soon as it becomes available. It is anticipated that the Spring lecture schedule will be available late November/early December. As soon as the schedule is finalized we will again be in need of greeters.

Participation is on a casual basis and definitely dependent on your personal schedule - but please note that volunteerism is crucial to the operation and smooth running of the ALL organization. **Please contact me at the above listed email or phone if you wish to become involved.** 

Thanks, Dan Neururer



# COMMITTEE REPORTS

# **CLASS COMMITTEE**

Merrilee Unrath: mleeu@wi.rr.com Darleen Chiappetta: dchiappetta2@wi.rr.com

Our hard-working group of volunteers thanks two longtime members who are retiring from our ranks: Bev Friedrich & Martha Krimmer. Their efforts have brought a succession of informative classes to receptive audiences. Their leaving results in an opportunity for others to join the committee which is always looking for topics & instructors to offer to ALL. Contact Merrilee or Darleen to learn specifics about committee responsibilities, or join us at a meeting to observe us in action.

Classes scheduled in the coming quarter are:

November 1, "Met Opera at the Cinema" with Gregory Berg, 10am -12pm in CART 131;

November 7, "Smart Agriculture" with Allie Fields, 10am -12pm in Tallent 182;

November 14 & 21, "Women's Suffrage in the Americas" with Dr. Stephanie Mitchell, 1-3pm in Tallent 182.

December allows a free schedule for your own holiday enjoyment.

Wednesday, January 15 will see the return of everpopular Dr. Laura Gellott, addressing us on the topic "How the Other Half Lived". Location TBD.

Professor Lisa Barber again teach a 2-session hands-on Ceramics Class in MOL 134 on Tuesdays, January 21 & 28 from 10am -12pm.

#### **Questions or clarifications:**

Contact Merrilee Unrath, mleeu@wi.rr.com or Darleen Chiappetta, darleen.chiappetta@gmail.com.

#### **Milwaukee Symphony Fans**

The second concert of this 2019/20 season on October 4 ended with a rousing version of Ravel's "Bolero" which had us all humming the infectious melody as we boarded the bus for the trip back to Parkside. Such a pleasure to be delivered right to the doorstep of the Marcus Center, no need to worry about battling I-94 traffic or struggle with parking.

This is a season of beginnings & endings: the new Music Director Ken-David Masur was introduced in September; long-time Concertmaster Frank Almond announced his upcoming retirement, and the Symphony will move to its new performance space on Milwaukee's Wisconsin Avenue in Fall of 2020.

Four concerts await us on January 24, March 13, May 22 and June 5. A mass email will be sent before each, allowing any other classical music lovers to join us.

# AUDIO-VISUAL COMMITTEE

Larry Gregg: lgregg@wi.rr.com



Jarlene Kriehn: jkriehn2007@att.net

VOLUNTEERS are occasionally needed to help with equipment setups for classes in Talent Hall.

Larry Gregg video records most of the lectures, and past lectures are available to you on DVD. The DVD box is usually in the back of the lecture hall.



Marion Sperer: 634.0336, mjs1831@yahoo.com

Membership is now 528. We take attendance at all lectures and are always looking for new committee members. Meet and Greet for new members is on Nov. 18th from 10 am-12 pm in Room 182 in Tallent Hall. If you are interested in helping out with volunteer opportunities, contact Marion at 262-634-0336.

## CONFIRMATIONS AND CHANGES



Registration confirmations from

the ALL office for classes and trips, or room changes, are sent via e-mail. If you change your email address, notify Vanessa Greco, greco@uwp.edu. Please check for new messages every few days! No email? We'll phone you.



#### **SOCIAL COMMITTEE**

Joyce Gyurina: 657.5990, joygy31@wi.rr.com



What a Great Day at ALL'S Annual Picnic!! The picnic was held on September 9, 2019, at Pritchard Park, Racine, WI. The weather did not disappoint the 90 members who attended. They enjoyed the sun, the delicious picnic food, cool drinks and, of course, the homemade cookies and dessert. A big Thank You to Nat Cycenas who entertained the group with her brain games selection, which members always look forward to playing. A shout out Thanks to Frank Klein who led hikers through the park and three lucky members won door prizes. **Special thanks to Trisha Frost and Pam Drummond who were very helpful in planning this annual event.** 

I want to express my gratitude to all those who helped with registration, set-up & clean-up, and those special members who do their magic with baking cookies, brownies, and other desserts. **Much appreciated, and a huge "thank you" again for making this picnic so successful!** If you couldn't attend this year's event, do plan on attending next year's picnic. We look forward to socializing with you.

# SAVE # DATE

# **Annual Holiday Gala** Monday, December 2, 2019

It will be held at The Covenant at the Murray Mansion, in Racine, WI.

Registration begins at 11:00 and lunch will be served at noon. A talented quartet will entertain us and guide us into the holiday spirit.

Hope to see you there on December 2nd!!!!!

# PUBLICITY COMMITTEE



ALL's media coverage continues to expand. Our new brochures and business cards are now available and have been distributed to many new locations in Kenosha and Racine locations. we also cover Newspaper, Radio Stations, and many additional Kenosha and Racine distribution sources. Currently, both counties are covered with ongoing notifications.

And as always, word of mouth is still the most effective method, and "That's up to Each of You". We welcome your thoughts and ideas, and want to be the best organization possible. A great personal effort can be made from obtaining a few of the new cards/brochures from the ALL office and giving to a friend,

Brochures cover multiple opportunities such as various types of Focus Groups provided and the availability of Lectures, Classes, and Day Trips. Wonderful information for prospective members.

While Publicity by definition focuses on "getting the word out" to new prospective members, it would be remiss not to mention to CURRENT members the wide rage of opportunities with-in ALL. That includes YOU. No limitation to your participation and contribution.

#### **HISTORY COMMITTEE**

Successful organizations maintain an active and available History File. ALL's archives attempts to do this and includes several years, many events, and a wide range of information available for review. New information is added as it becomes available. And as always, we welcome membership contributions. Pictures, stories, and whatever.

If you missed a lecture or want to see one again, CD's are always available to check out at the lecture sign-in table.

#### We always have our HISTORY DOOR OPEN!



# DAY TRIP COMMITTEE



Carole Scotese: 262-948-0764 mscotese@aol.com

Frances M. Kavenik: 262-654-7570 kavenik@uwp.edu

#### What you should know for Day Trips:

It is important to GET YOUR REGISTRATION IN RIGHT AWAY —online if possible. If you have registered and are unable to attend an event, call Vanessa at the ALL office at 595-2793. If we know about it before the deadline, we can refund your money, less \$5. If you are unable to attend after the deadline <u>and</u> we have a waitlist, we will try to sell yourspot to the next person on the waitlist.

Call the trip leader listed on the flyer for trip info. Call Vanessa about the waitlist. A fee of \$5 will be charged for registration changes. **Remember:** Gratuity is built into meal costs, but the bus driver tip is separate. At least \$2 is customary, more if you feel the driver deserves it. Distance and traffic conditions are big factors in keeping Day Trips on schedule.

PLEASE BE PROMPT, the arrival time for Tallent Hall is always listed in your reminder email!

### **Trips We've Enjoyed:**

#### August 18 – Ravinia Tchaikovsky Spectacular 1812 Overture

(with cannons). Izak Perlman conducted the Chicago Symphony Orchestra. We had great seats in the pavilion and dining under a tent was delicious. Tricia Frost led this sold-out trip of 56.

#### August 27 – Ethnic Heritage Milwaukee Tour of 2 Religions.

This trip was popular. Many thanks to the Sikh community for feeding two busloads of ALL folks a delicious ethnic lunch! The Polish basilica, St. Josaphat was just glorious. Two extremes in décor. Culver's ice cream ended the trip on a very sweet note! Debbie Wiersum led, the first ever, twobus trip of 103!

#### September 20 – MSO 2019-20 First Prelude Concert.

Hadelich performed Sibelius. Ken-David Masur conducted Tchaikovsky <u>Symphony No. 4</u>. Twenty-six members signed up for the 6-concert series.



**September 23-25 – Door County Adventure.** Seeing goats on a grass roof added to this memorable three-day adventure! Beginning with a visit to Manitowoc Maritime Museum, a fish

boil, a performance by the Peninsula Players, and then ferrying to Washington Island to learn about lavender, breakfast at Al Johnson's famous restaurant, and ending with a stop at the Maritime Museum - we experienced it ALL! Nancy Barda and Doreen DeCesaro led this great trip of 50 members.

**October 4 – MSO: Second Prelude Concert.** An enjoyable Friday morning of music. Sounds of Spain with Jun Markl, conductor, <u>Night in the Gardens of Spain</u> and <u>Capriccio espagnol</u>.

October 15 - Argonne National Laboratory Tour. We took a bus tour of the property in Lemont, IL, and then had a tasty lunch provided on site.

In the afternoon, two walking tours of the Advanced Photon Source and Nuclear Energy Exhibition provided insight into the work involved in getting clean affordable energy. Argonne is a multidisciplinary science and engineering research center. Carole Scotese led this sold-out trip of 40.



## **Upcoming Trips:**

**November 20 – A Day at the MKE Public Museum.** We start the day with a docent-led tour of 'Deck the Streets' set in European holiday traditions. Gaze at a Wisconsin night sky in the modern 'Digistar 6' projection system planetarium followed by a box lunch at the café. After lunch enjoy two hours on your own to explore. Peggy Walker to lead. Flyer is in October mailing.

**December 5 – Christmas at MKE's Pabst Mansion and Christkindl Market.** Bask in three floors of splendor in this mansion, beautifully decorated. Enjoy a German lunch at Maders and then shopping at nearby Christkindl market. Deb Wiersum to lead. Flyer will be in November mailing.

January 13, 2020 – Korean Ethnic Lunch in Racine. A close to home trip to enjoy Korean dining at Asiana Racine. Try the Miso soup, three appetizers and a choice between 4 main dishes with dessert! Tui Wylie to lead. Flyer will be in December mailing.

#### January 24, 2020 – MSO: Third Prelude Concert. Russia Festival: Joyce Yang Returns. Stefan

Asbury Conductor, Joyce Yang, piano. Rimsky-Korsakov <u>Russian Easter Overture</u>. Tchaikovsky <u>Piano concerto No. 1</u>, Prokofiev <u>Symphony No. 3</u>.

Call Darleen Chiappetta 262-654-9177 for extra tickets or to tag along to Milwaukee.



#### LECTURE COMMITTEE

Meredith Clubb: docswife28@hotmail.com Larry Gregg: lgregg@wi.rr.com



**Please Note:** Most prior lectures have been recorded on dvd and are available to be signed out at the back of the cinema or on the entry tables. **The dvd's are in a plastic box labeled ALL Video Library.** They are available during the regularly scheduled Monday lectures.

ALL Monday lectures for November (as previously announced) will include:

Nov. 4 - Certified grief counselor Pete Reinl speaking on "Honoring Grief – Finding Our Way Through the Holidays" (coordinated by Linda Flashinski

Nov. 18 - Retired banker Bill David, on "Trains – the Rise and Fall of U. S. Railroad Passenger Service" (coordinated by John Stutt).

See your July-November 2019 syllabus for more details.

January - May 2020 Lecture Schedule nearing completion. Your Lecture Committee has been at work on the 2020 schedule.

Talks for January and February are set:

**On January 6,** ALL Member Jeff Timm will explain and discuss **Video Streaming (Netflix, etc.) and Cable Television.** 

**On Jan. 27,** Member Ruth McGee will talk about and demonstrate the **popular exercise method, Tai Chi**. Some inter-active opportunities may occur.

**On February 3,** Carthage Professor Dr. Eric Pullen will diagnose the **1944 Presidential elections.** (Last April, Dr. Pullen's talk on Alexander Hamilton and Aaron Burr was very well received, so we've invited him back.)

Then on Feb. 17, Dr. William Yoder will discuss issues of Podiatry.

Likely talks for the rest of the semester include Prison Reform, Gardening and Plants, Auto Safety, some aspect of Racine's industrial history (this summer we heard a talk on Kenosha's Simmons Corp.) and a couple more topics. "Mary Todd Lincoln" (Jessica Michna), who gave a May 2019 lecture, may reappear – as somebody else!

The syllabus for the 2020 January-May Lectures will be mailed in December. Your committee is chaired by Meredith Clubb and Larry Gregg. Our senior members include past chair (and a past president of ALL) Moreau MacCaughey and Doris Nice (also a former ALL president). Other members include Ed Bowden, Linda Flashinski, Al Locke, John Stutt, and Michael Thompson. Contact a committee member if you have a suggestion or a recommendation for a topic or a speaker.

# FOCUS GROUPS

## **CURRENT AFFAIRS DISCUSSIONS**

Ted Anderson: 262-639.7863 trawisc@gmail.com Fran Brinkman: 929-629-1961 franbrinkman@aol.com RuthFrear: rfrear@att.net



RuthFrear: rfrear@att.net

Current Affairs mourns the passing of Sy Adler, co-founder of our focus group, and a past President of ALL. He was a thoughtful, powerful presence among us, extremely intelligent with a kind, caring heart, lovingly camouflaging himself as a grumpy curmudgeon. His was a life of service, from the Marines to a long list of state, county, and private social and welfare agencies. We remember his wry sense of humor, his dedication to his principles, and his passion for helping the underdog. He was a wonderful man, and we miss him.

Current Affairs meets at noon in the Orchard Room in Tallent Hall on the third Monday of each month. Everyone is welcome to join us as we address current topics of local, national, and international import.

Issues tackled recently included generic drugs, today's Republican Party, why Trump won, vaping, and how union changes affect electability.

The wide variety of personalities, intellects, and backgrounds among the group makes for stimulating conversation and civil discourse.

Everyone is welcome to join us!



#### GREAT DECISIONS



Therese Constant, Coordinator t2constant@aol.com - 262-657-0877

The U.S. Foreign Policy Association has selected the following eight topics for discussion in 2020.

- 1) Climate Change and the Global Order
- 2) India and Pakistan
- 3) Red Sea Security
- 4) Modern Slavery and Human Trafficking
- 5) U.S. Relations with the Northern Triangle
- 6) China's Road into Latin America
- 7) The Philippines and the U.S.
- 8) Artificial Intelligence and Data

#### Discussion meeting dates will be the first and third Wednesday of February, March, April and May of 2020. All meetings take place at Tallent Hall, Room #182 from 1-3 pm.

If there is a change in the meeting room related to the nursing program, participants will be notified.

There will be a short **organization meeting on the last Wednesday of January, 2020** at Tallent Hall, Room #182 at 1:00 pm to pass out the topic books.

The first order for books has been sent in. If you wish to participate in these topic discussions and order a book or if you have questions, please call or e-mail Therese.



#### THE P.M. BOOK CLUB Sharon Acerbi:

sacerbi@yahoo.com nembers alternate between

The P.M. Book Club members alternate between selections of fiction and non-fiction, including general fiction, mysteries, science and/or historical fiction, plus a variety of non-fiction books. The only criteria are to read the book and be ready to enter into theconversation!

We meet monthly on the second Monday of the month at 1:00PM in the Orchard Room of Tallent Hall. New members are always welcome!

We only have one more month that we meet this year.

Nov. 11 "Prague Winter" by Madeleine Albright NO MEETING IN DECEMBER

### A.M. NON-FICTION BOOK CLUB



Clarice Rohling: 262-653-0203 drohling1@outlook.com

Our group continues to meet at 9:30AM on the 3rd Monday of the month. We now meet in the Orchard room at Tallent Hall.

Our book for **Nov. 18th** is **"Rise & Fall of Adam & Eve" by Greenblatt.** 

We finish out the year on **Dec.16th** with the book **"Educated" by Westover.** 

#### Looking into Jan.: Our 1st book is **"People Get Ready" by McChesney & Nichols on Jan. 27th Our Feb. 17th** book is **"Nomadland" by Bruder**

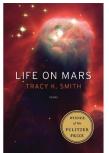
For info call Clarice Rohling at 262-653-0203 or send an e-mail to me at drohling1@outlook.com

## POETRY

Ron Story: ron.story@att.net, 577.5864



The Poetry Focus Group recently completed a thorough reading of all six hundred pages of



"The Vintage Book Of Contemporary American Poetry" and have moved on to "Life on Mars," a Pulitzer Prize winning publication by the former U.S. Poet Laureate, Tracy K. Smith.

We encourage all thoughtful readers of poetry who enjoy reflective conversations to join us from 10:00 until 11:30 on the second Monday of each month in the Orchard Room of Tallent Hall.

Contact Ron Story (ron.story@att.net) if you would like more information.

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## **GREAT BOOKS**

Doris Nice, nice@uwp.edu, 262-694-2650



The group finished our summer reading of "Island" by Aldous Huxley and will begin with the reader "Great Conversations 1" in October. Our first readings are "Epic of Gilgamesh," Aeschylus and Montaigne.

# We meet the forth Monday of each month except in December, 10-11:30 am, in Tallent Hall.

For more information contact Doris Nice, nice@uwp.edu

# TECHNOLOGY

Tom Coe: tecoe@wi.rr.com Frank Klein: frankmarnie@gmail.com Jarlene Kriehn: jkriehn2007@att.net, 262-948-0836



The meetings of the Technology Focus Group are usually scheduled for the fourth Mondays of the month at 1:30 pm with setup at 1:00 pm. We will be meeting on November 25th. The December meeting is canceled because of the holidays and the January 2020 meeting is canceled for the movement of the lecture to January 27th because of the MLK, Jr. Holiday on January 20th.

We continue to look for fieldtrip locations, opportunities for group members to share their experiences, availability of speakers, and updates to past topics. Meeting agendas are sent out about one week ahead of meetings.

Contact Jarlene to join the email group list for the meeting reminders and topics chosen for that meeting. If you have suggestions for topics, please submit them to one of the members on the planning committee. The topics are chosen based on the availability of presenters or access to resources. Members of all ability levels and interests are welcomed at the meetings. Bring your questions.

# DUPLICATE Bridge

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The Duplicate Bridge group has a lot of fun while learning to play and score a round for 2 or 3 tables, or learning how to use the Stayman Convention. You do not need a bridge partner to join the group. If you want to be "dealt in," contact Patti Gross below.

# SOCIAL Bridge



This friendly group of players try to improve their skills and practice strategies. We play on Thursdays from 1:30-3:30 PM in the Tallent Hall break room. Call or email Patti to be included in our schedule.

#### Contact for Duplicate and Social Bridge:

Patti Gross: 658-8849, patriciagross368@yahoo.com

# ALL-A-BLOOM

Dawn Feldman-Brown: 262-694-1748, pdfbrown@yahoo.com

Judy Knutson: 262-657.5658,

jknutson6906@sbcglobal.net





All-A-Bloom had its last meeting on October 16th with a talk by Master Gardener Diane Balisti on Monarch butterflies. She explained what plants to grow in our yards to attract them and how to raise these beautiful creatures indoors. A portion of our meeting was devoted to planning for the 2020 season. We will try to "think out of the box" to make the coming year interesting, fun and a learning experience.

The All-A-Bloom Group meets the third Wednesday of every month from March to October at 9:30am in the Orchard Room, Tallent Hall. Come join us at any meeting! Contact Dawn Feldman-Brown at: pdfbrown@yahoo.com to join the email list.



# TRAIL

#### **OVER THE HILL HIKERS**

Doreen DeCesaro: 262-909-8452 ParksideHikers@gmail.com

Over the Hill Hikers have weekly hikes from April – October. All hikes are in the morning at 10:00 and in locations in or close to Racine, Kenosha, Milwaukee or the northern Illinois vicinity. Most hikes are on paved pathway and 1-2 miles in length. Any level of walking abilities is welcome. Emails sent will describe the hike, directions, and bathroom facilities.

We will be hiking in Lake Geneva, Grant Park Seven Bridges, Colonial Park, and Southpoint the remaining month of October. The hikes will be suspended November to May.

To be added to the Over-the-Hill-Hikers group contact: parksidehikers@gmail.com.

#### **PM HIKERS**

Like hikes in the afternoon? That's us. Join us. Have fun! Life is good! Dance! Sing! Chuckle! Live longer. Experience the best in cardiovascular exercise and muscle strengthening. You will never go back to that dark, dank, and lazy afternoon habit of biting your nails and watching soaps.

Get ten years younger by simply contacting Al Locke at ael@wi.rr.com and inquire. Earn twenty years of bliss by joining us.

#### For more information:

AM Hikes: Doreen DeCesaro - alreen189@gmail.com PM hikes: Al Locke - ael@wi.rr.com

#### JULY 2019

Mary Lynn Broughman 262-417-8328 mbroughman@att.net

#### AUGUST 2019

Connie Kohler 773-972-1381 ckohlerone@gmail.com

Beverly McCumber 262-960-1040 bbmccumber@yahoo.coM

## WELCOME NEW MEMBERS

John Pulice 414-870-0163 j.pulice@sbcglobal.net

#### SEPTEMBER 2019

Terry Cowles 210-787-8123 dion3218@gmail.com

Linda Farley 815-975-0492 Ifarley@wi.rr.com

Anne Fuller 847-531-3940 22afuller@gmail.com Jill Neider 414-573-4888 jillneider@gmail.com

Robert Petersen 262-554-7893

Starr Wold 262-652-5877 starrwold@gmail.com

Melissa Warner 262-639-0918 melissa.warner3@a2q.com

# In Memoriam



Ben-Ami Chemerow, 93, of Sarasota, Fla., formerly of Kenosha Wis., passed away on Monday, September 30. Born in Racine, Wis., on March 9, 1926, he was the son of the late Harry and Leah (Zinder) Chemerow. He graduated from Bradford High School and earned his bachelor's degree in economics from the University of Wisconsin-Madison.

On April 10, 1949, he married Elynor Pollay in Kenosha, WI. They lived in Kenosha for 60 years. Ben owned and operated the Leader Store in Kenosha from 1952 until his retirement in 1995.

Ben served as president of Beth Hillel Temple in Kenosha and was a member of its board of trustees. He was on the board of trustees of the Kenosha Jewish Welfare Fund and a member of the Western Kiwanis Club.

He had a deep commitment to education as shown by his assistance in developing ALL - Adventures in Life Long Learning at UW - Parkside and his mentoring children in reading in both Kenosha and Sarasota grade schools.

Ben also participated in other community programs, including Boy Scouts and Girl Scouts in Kenosha, as well as volunteering on a regular basis at the Shalom Center Soup Kitchen. He was an avid tennis player, enjoyed traveling with Ellie and spending time with his family.





Seymour J. "Sy" Adler's passion was caring for people from all walks of life, with both a professional and self-guided mission to advocate for human and civil rights.



Sadly, one of ALL's past presidents, Seymour J. "Sy" Adler, passed away in August 2019.

Sy, his late wife Barbara Adler, nee Fingold, and all three of his daughters are Masters Degreed Social Workers and he fully expects a goodly number of his 12 grandchildren will also go into "the family business". A native Chicagoan, Sy earned his B.A. at Northwestern University and received his M.A. at the U of Chicago School of Social Science Administration. It is here he met his wife of 46 years, Barbara.

#### A 'driving force'.

Adler was hired as the Kenosha County's human services director in 1992 after having served as interim director. He began his career there as a program manager in 1985. Previously, Adler spent 11 years as director of Methodist Youth Services in Chicago.

A veteran of the Korean War in the U.S. Marine Corps, Adler began his career as an officer working with juveniles with the Cook County Sheriff's Police and worked for the welfare department, according to obituary information. He also spent a decade as a U.S. probation and parole officer for the northern district of Illinois before becoming a youth guidance director and then working in juvenile court services in Cook County.

Sy was a tireless worker on behalf of the NAACP principles and authored a state grant for Kenosha to study disproportionate minority of confinement of minority juveniles. He served on the committee overseeing implementation of the project, on a County mental health advisory committee, on the Children & Fam. Services Permanency Planning Review Panel for children in out-of-home care, on a volunteer agency review team for the United Way of Kenosha, and was a member of the Board of Directors of Kenosha Area Fam. and Aging Services.

Those who knew Adler, a Twin Lakes resident, recalled his creativity, professionalism, outspoken nature and for "going to bat for the underdog" as he served with many community organizations dedicated to helping to improve the plight of the home-less, the incarcerated and others disenfranchised.

"He had such a quick wit about him and he was a great human rights activist. He was all for equal rights, women's rights. Whomever the underdog was, he was there for them," said Adelene Greene, retired director for the county's department of workforce development. "He had such a strong opinion. He was not afraid to voice his opinion, publicly, privately or otherwise," said Greene recalling Alder, who was also on the committee that interviewed and initially hired her as an economic support supervisor. "He had a great personality. But he was fair-minded and looked out for other people. He looked out for people less fortunate and was always trying to shed light on injustices."

Adler was a longtime member of the Kenosha NAACP and authored a state grant for Kenosha to study the disproportionate confinement of juvenile minorities. He was instrumental in advocating for equality in Kenosha, particularly in minority hiring within the county, city and school district.

"He was the driving force behind some of that. That's what the community doesn't know about and the impact he had with the NAACP," said NAACP President Veronica King, who worked as a county social worker and remembered how Adler supported her hiring. "Sy had a chance to see firsthand some of the things like excessive use of force (by police) and disproportional minority confinement on a larger scale. He had that knowledge and experience that he brought from Chicago."

King, who had a master's degree in corrections, said Adler convinced those hiring her at the time that her degree was as good as a master's in social work. And he was also an advocate for young leaders.

|                     | DECEMBER 2019                                    |                |              |                                                                  |        |                                 |  |  |  |
|---------------------|--------------------------------------------------|----------------|--------------|------------------------------------------------------------------|--------|---------------------------------|--|--|--|
| Sunday              | Monday                                           | Tuesday        | Wednesday    | Thursday                                                         | Friday | Saturday                        |  |  |  |
| 1                   | 2<br>Holiday Gala<br>Covenant Racine<br>11:30am  | 3              | 4            | DAY TRIP 5<br>Christmas at MKE<br>Pabst Mansion<br>Social Bridge | 6      | 7                               |  |  |  |
|                     |                                                  |                |              | 1:30pm                                                           |        | Pearl Harbor<br>Remembrance Day |  |  |  |
| 8                   | Poetry 10am 9                                    | 10             | 11           | Social Bridge 12<br>1:30pm                                       | 13     | 14                              |  |  |  |
| 15                  | 16<br>NF Book Club 930am<br>Current Affairs 12pm | 17             | 18           | Social Bridge 19<br>1:30pm                                       | 20     | 21                              |  |  |  |
| 22                  | 23                                               | 24<br>CLOSED   | 25<br>CLOSED | 26                                                               | 27     | 28                              |  |  |  |
| First Day of Winter |                                                  | Christmas Eve  | Christmas    |                                                                  |        |                                 |  |  |  |
| 29                  | 30                                               | 31<br>CLOSED   |              |                                                                  |        |                                 |  |  |  |
|                     |                                                  | New Year's Eve |              |                                                                  |        |                                 |  |  |  |

|        | JANUARY 2020                                                                        |                                    |    |                                                          |    |                         |    |                                    |    |          |
|--------|-------------------------------------------------------------------------------------|------------------------------------|----|----------------------------------------------------------|----|-------------------------|----|------------------------------------|----|----------|
| Sunday | Monday                                                                              | Tuesday                            |    | Wednesday                                                |    | Thursday                |    | Friday                             |    | Saturday |
|        |                                                                                     |                                    |    |                                                          | 1  | Social Bridge<br>1:30pm | 2  |                                    | 3  | 4        |
|        |                                                                                     |                                    |    | CLOSED                                                   | -  |                         |    |                                    |    |          |
|        |                                                                                     |                                    |    | New Year's Day                                           |    |                         |    |                                    |    |          |
| 5      | Lecture 2pm 6                                                                       |                                    | 7  | Duplicate<br>Bridge 1pm                                  | 8  | Social Bridge<br>1:30pm | 9  | Met 'Live'<br>Opera class<br>10 am | 10 | 11       |
| 12     | DAY TRIP: <sup>13</sup><br>Korean Ethnic<br>Lunch - Racine                          |                                    | 14 | Prof. Gellott<br>"How the Other<br>Half Lived"           | .5 | Social Bridge<br>1:30pm | 16 |                                    | 17 | 18       |
|        | Poetry 10 am<br>PM Books 1pm                                                        |                                    |    | 10am                                                     |    |                         |    |                                    |    |          |
| 19     | 20<br>CLOSED                                                                        | CLASS:<br>Ceramics,<br>Teacup 10am | 21 | Duplicate 2.<br>Bridge 1pm                               | 22 | Social Bridge<br>1:30pm | 23 | MSO #3<br>9:00am                   | 24 | 25       |
|        | Martin Luther King Jr.'s<br>Birthday                                                |                                    |    |                                                          |    |                         |    |                                    |    |          |
| 26     | 27<br>930am NF Book Club<br>10am Great Books<br>12pm Current Affairs<br>2pm Lecture | CLASS:<br>Ceramics,                | 28 | Great Decisions <sup>2</sup><br>organization mtg.<br>1pm | 29 | Social Bridge<br>1:30pm | 30 |                                    | 31 |          |

| February 2020 |                                                                  |            |                                                              |                            |                                          |                       |  |
|---------------|------------------------------------------------------------------|------------|--------------------------------------------------------------|----------------------------|------------------------------------------|-----------------------|--|
| Sunday        | Monday                                                           | Tuesday    | Wednesday                                                    | Thursday                   | Friday                                   | Saturday              |  |
|               |                                                                  |            |                                                              |                            |                                          | 1                     |  |
| 2             | Lecture 2pm 3                                                    | 4          | Great Decisions 5<br>1pm                                     | Social Bridge 6<br>1:30pm  | 7                                        | 8                     |  |
| Groundhog Day |                                                                  |            |                                                              |                            |                                          |                       |  |
| 9             | Poetry 10am 10<br>PM Books 1 pm                                  | 11         | DAY TRIP 12<br>Milager's - Racine<br>Duplicate<br>Bridge 1pm | Social Bridge 13<br>1:30pm | 14                                       | 15                    |  |
|               |                                                                  |            | Lincoln's Birthday                                           |                            | Valentine's Day                          |                       |  |
| 16            | 17<br>NF Book Club 930 am<br>Current Affairs 12pm<br>Lecture 2pm | 18         |                                                              | Social Bridge 20<br>1:30pm | 21                                       | 22                    |  |
|               | President's Day                                                  |            |                                                              |                            |                                          | Washington's Birthday |  |
| 23            | 24<br>Great Books 10 am<br>Tech Focus 1:30 pm                    |            | Duplicate 26<br>Bridge 1pm                                   | Social Bridge 27<br>1:30pm | 28<br>Met 'Live'<br>Opera class<br>10 am | 29                    |  |
|               |                                                                  | Mardi Gras |                                                              |                            |                                          |                       |  |